## Waterbury Fire Fighters Association, Local 1339



Local 1339, I.A.F.F.

1551 Thomaston Ave Waterbury, CT 06704

> (203) 574-5668 fax 574-4828

Affiliated With:

International Association of Fire Fighters, Canadian Labour Council, AFL-CIO,

Connecticut State AFL-CIO Greater Waterbury Labor Council AFL-CIO Uniformed Professional Fire Fighters Association of Connecticut



Jonathon Schultz, President

Patrick Crimmins, Vice-President

Joseph Bogdanski, Secretary

Daniel Fiore, Treasurer

## GUIDELINES FOR LOCAL 1339 SCHOLARSHIPS

- 1. Up to five (5) \$500.00 scholarships will be awarded this year;
- 2. This is a non-continuing scholarship. Those students awarded this scholarship are not eligible for renewal. Students who have been awarded a "Frank Sturges Memorial Scholarship" MAY APPLY for the Local 1339 Scholarship. Students who apply, but are not accepted will be eligible to re-apply;
- 3. These scholarships will be available to children of all active members of the Waterbury Fire Fighters Association, Local 1339, I.A.F.F. at the time of application and to the children of members who were active at the time of their death.
- 4. The applicant must be a high school senior or graduate;
- 5. The applicant must submit a statement of intent as a full-time student by an accredited post-secondary school and name such school on form 2024-1;
- 6. There is no limit to the number of applicants per family. However, only one scholarship per family per year will be awarded;
- 7. The applicant is to complete form 2024-01 and mail it by certified mail to the Local 1339 office. It must be post marked no later than MAY 31 2024;
- 8. The applicant will fill in their name on form 2024-2 and give it to their counselor or advisor for completion. Form 2024-2 and an official transcript of the applicant's grades will be mailed to the Local 1339 office post marked no later than MAY 31, 2024;
- 9. Failure to have all forms completed and received within the time limits will result in applicant disqualification;

10. Notification of scholarship recipients will be as soon as results are received from the committee.

MAILING ADDRESS: LOCAL 1339 SCHOLARSHIP 1551 Thomaston Ave.

WATERBURY, CT 06704

## GUIDELINES FOR FRANK STURGES SCHOLARSHIP (next page)

- 1. ONE "Frank Sturges" \$500.00 scholarship will be awarded this year by the Fire Fighters Golf Classic;
- 2. This is a non-continuing scholarship. Those students awarded this scholarship are not eligible for renewal. Students who have been awarded a Local 1339 Scholarship MAY\_APPLY for the "Frank Sturges Memorial Scholarship." Students who apply, but are not accepted will be eligible to re-apply;
- 3. This scholarship will be available to children of all active members of the Waterbury Fire Fighters Association, Local 1339, I.A.F.F. at the time of application and to the children of members who were active at the time of their death.
- 4. The applicant must be a high school senior or graduate;
- 5. The applicant must check the appropriate box on form 2024-1 indicating they wish to be considered for this scholarship and that their sponsor (parent), participated in one of the previous year's Golf Tournaments
- 6. The applicant must submit a statement of intent as a full-time student by an accredited post-secondary school and name such school on form 2024-1;
- 7. There is no limit to the number of applicants per family. However, only one scholarship per family per year will be awarded;
- 8. The applicant is to complete form 2024-1 and mail it by certified mail to the Local 1339 office. It must be post marked no later than  ${\tt MAY}$  31,2024
- 9. The applicant will fill in their name on form 2024-2 and give it to their counselor or advisor for completion. Form 2024-2 and an official transcript of the applicant's grades will be mailed to the Local 1339 office post marked no later than MAY 31, 2024;
- 10. Failure to have all forms completed and received within the time limits will result in applicant disqualification;

11. Notification of scholarship recipients will be as soon as results are received from the committee.

MAILING ADDRESS: LOCAL 1339 SCHOLARSHIP

1551 Thomaston Ave. WATERBURY, CT 06704